



## GFWC LEADS PARTICIPANT APPLICATION FORM

*SUBMIT TO YOUR STATE FEDERATION*

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

Club \_\_\_\_\_ District \_\_\_\_\_

List all local club offices and/or chairmanships held\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List all district offices and/or chairmanships held\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List GFWC club/district programs/projects in which involved\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List positions at district/state/national level in which you are interested\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Are you willing to:

- Defray costs to attend GFWC LEADS not covered by GFWC or state?  Yes  No
- Return to the state and share what you have learned at GFWC LEADS?  Yes  No

**DEADLINE FOR SUBMISSION:**

**Tuesday, January 7, 2025**

**Tuesday, January 6, 2026**

\*If more space is needed, please complete answers on reverse side of this form.

**Return this form, along with two letters of support from active GFWC club members to:**

*THE DESIGNATED GFWC/OHIO LEADS SELECTION REPRESENTATIVE, GFWC/Ohio President,  
Esther Gartland, 206 Maple Ave, Cortland, Ohio 44410. Email: Gartlanddj@aol.com*

---